### Lancashire Combined Fire Authority Planning Committee

# Monday, 14 July 2025 in Main Conference Room, Service Headquarters, Fulwood commencing at 10.00 am.

If you have any queries regarding the agenda papers or require any further information, please initially contact Sam Hunter on telephone number Preston (01772) 866720 and she will be pleased to assist.

## Agenda

#### Part 1 (open to press and public)

#### Chair's Announcement – Openness of Local Government Bodies Regulations 2014

Any persons present at the meeting may photograph, film or record the proceedings, during the public part of the agenda. Any member of the press and public who objects to being photographed, filmed or recorded should let it be known to the Chair who will then instruct that those persons are not photographed, filmed or recorded.

#### 1. Apologies for Absence

#### 2. Disclosure of Pecuniary and Non-Pecuniary Interests

Members are asked to consider any pecuniary and non-pecuniary interests they may have to disclose to the meeting in relation to matters under consideration on the agenda.

- 3. Minutes of Previous Meeting (Pages 1 14)
- 4. His Majesty's Inspectorate of Constabulary and Fire and Rescue Services (HMICFRS) Update (Pages 15 22)
- 5. Blue Light Collaboration Update (Pages 23 26)
- 6. Annual Service Report (Pages 27 58)
- 7. People Strategy (Pages 59 70)
- 8. Protection Department Update (Pages 71 84)
- 9. Date of Next Meeting

The next scheduled meeting of the Committee has been agreed for 10:00 hours on **Monday 17 November 2025** in the Main Conference Room, at Lancashire Fire and Rescue Service Headquarters, Fulwood.

Further meetings are: scheduled for 2 February 2026 proposed for 13 July 2026

#### 10. Urgent Business

An item of business may only be considered under this heading where, by reason of special circumstances to be recorded in the Minutes, the Chair of the meeting is of the opinion that the item should be considered as a matter of urgency. Wherever possible, the Clerk should be given advance warning of any Member's intention to raise a matter under this heading.